# BELFORD SOUTH METROPOLITAN DISTRICT

8390 E. CRESENT PKWY., STE. 300 GREENWOOD VILLAGE, CO 80111 303-779-5710 (O) 303-779-0348 (F) www.belfordnorthmetro.com

## **NOTICE OF SPECIAL MEETING AND AGENDA**

**DATE:** Wednesday, May 18, 2022

**TIME:** 9:00 a.m.

**LOCATION:** Microsoft Teams

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZDg4M2YzZmMtNjJjOS00ZjcxLWJjNTItZjU2ZjJjZDVkYmRm %40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-

965cf9ef152f%22%7d

#### **ACCESS:**

#### Or call in (audio only)

1. To attend via telephone, dial 720-547-5281 and enter the following additional information: Conference ID: 349 828 664#

Board of Directors	<u>Office</u>	Term Expires
Kevin Smith	President	May 2023
Lawrence Jacobson	Secretary/Treasurer	May 2023
Andrew Klein	Assistant Secretary/Treasurer	May 2023
VACANCY	Assistant Secretary/Treasurer	May 2025
VACANCY	Assistant Secretary/Treasurer	May 2025

#### I. ADMINISTRATIVE MATTERS

- A. Call to Order/Declaration of Quorum/Present Disclosures of Potential Conflicts of Interest
- B. Location of Meeting and Posting of Meeting Notices, Approve Agenda
- C. Public Comment. Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

#### II. ELECTION OF OFFICERS

#### III. CONSENT AGENDA

A. Review and Approve Minutes of the December 15, 2021 Regular Meeting (enclosed)

#### IV. ATTORNEY ITEMS

A. Consider Acceptance of Compark South LLC Special Warranty Deed to convey tracts to the District consistent with the Compark Village South Filing 1 Plat (Tracts B, D and E) (enclosed)

#### V. OTHER BUSINESS

- VI. A. Confirm Quorum for Next Meeting November 16, 2022 at 9:00 a.m.
  - B. Other

## VII. ADJOURNMENT

The next regular meeting is scheduled for Wednesday, November 16, 2022 at 9:00 a.m.

#### RECORD OF PROCEEDINGS

# MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE BELFORD SOUTH METROPOLITAN DISTRICT (THE "DISTRICT") HELD DECEMBER 15, 2021

A regular meeting of the Board of Directors of the Belford South Metropolitan District (referred to hereafter as the "Board") was convened on Wednesday, December 15, 2021, at 9:00 a.m. This District Board meeting was held via Microsoft Teams. The meeting was open to the public.

#### **ATTENDANCE**

#### Directors In Attendance Were:

Kevin Smith, President Lawrence Jacobson, Secretary/Treasurer Andrew Klein, Assistant Secretary/Treasurer

#### Also, In Attendance Were:

Josh Miller, Shauna D'Amato & Alex Fink; CliftonLarsonAllen LLP Matthew Osborn; Front Range Communities Rick Moore; Manhard Consulting, Ltd.
Tom George & Brenden Desmond; Spencer Fane LLP

## ADMINISTRATIVE MATTERS

<u>Call to Order/Declaration of Quorum/Present Disclosures of Potential</u>
<u>Conflicts of Interests:</u> Director Smith called the meeting to order at 9:30 a.m.

The Board noted that general disclosure statements had been filed on behalf of members of the Board of Directors with the Office of the Colorado Secretary of State and with the Secretary of the District. The Board directed that said disclosures be incorporated herein. The Board further noted that transactional disclosures had been filed with the office of the Colorado Secretary of State regarding agenda items for this meeting. Upon motion duly made, seconded, and unanimously carried, the Board directed that said disclosures be incorporated herein. Attorney George requested that the Directors consider whether they had any new conflicts of interest which had not previously been disclosed. There were no additional disclosures made.

#### **Location of Meeting and Posting of Meeting Notices, Approve Agenda:**

Following review, upon a motion duly made by Director Jacobson, seconded by Director Smith and, upon vote, unanimously carried, the Board approved the Agenda as presented.

**Public Comment:** There were no public comments.

#### RECORD OF PROCEEDINGS

#### **BOARD VACANCIES**

There was no discussion.

#### CONSENT AGENDA

### **Minutes of the November 17, 2021 Special Meeting:**

Upon a motion duly made by Director Smith, seconded by Director Klein and, upon vote, unanimously carried, the Board approved the Consent Agenda as presented.

## ENGINEERING MATTERS – RICK MOORE

There were no updates.

#### FINANCIAL ITEMS

<u>December 2021 Cash Position Report:</u> Mr. Fink reviewed the December 2021 Cash Position Report with the Board. Following review, upon a motion duly made by Director Smith, seconded by Director Jacobson and, upon vote, unanimously carried, the Board accepted the December 2021 Cash Position Report as presented.

Other: None.

#### MANAGER ITEMS

Resolution 2021-12-01 Regarding 2022 Annual Administrative Matters: Mr. Miller reviewed the resolution with the Board. Following review, upon a motion duly made by Director Smith, seconded by Director Jacobson and, upon vote, unanimously carried, the Board approved Resolution 2021-12-01 Regarding 2022 Annual Administrative Matters.

#### ATTORNEY ITEMS

Discussion and Possible Action to Approve Agreements and Other Items Regarding Planning, Design, Funding and Construction for Public Improvements and Related Matters: There were no matters to report.

Resolution 2021-12-02, Calling May 3, 2022 Directors' Regular Election: Mr. George reviewed with the resolution with the Board. Following review, upon a motion duly made by Director Smith, seconded by Director Jacobson and, upon vote, unanimously carried, the Board approved Resolution 2021-12-02, Calling May 3, 2022 Directors' Regular Election.

#### **DIRECTOR ITEMS**

**Development Activity Update:** There was no update.

#### OTHER BUSINESS

<u>Quorum for Next Meeting – January 19, 2022 at 9:00 a.m.:</u> The Board confirmed a quorum for the January 19, 2022 meeting.

Other: None.

# **RECORD OF PROCEEDINGS**

<u>ADJOURNMENT</u>	There being no further business before the Board, Director Smith adjourned the meeting at 9:35 a.m.
	Respectfully submitted,
	Secretary for the Meeting

#### CONSIDERATION LESS THAN \$500.00 – NO DOCUMENTARY FEE REQUIRED

#### SPECIAL WARRANTY DEED

	<b>THIS</b>	<b>SPECIAL</b>	WARR	ANTY	<b>DEED</b>	("Deed"	), made	this	day of
			_, 2022,	between	COMP	ARK SO	UTH LLC	C, a Colo	orado limited
liabili	ty compa	any, whose leg	gal addres	ss is 4100	E. Missis	ssippi Av	e., Suite 50	0, Glenda	le, CO 80246
(herei	nafter, tl	he "Grantor")	), and BI	ELFORD	SOUTH	METRO	POLITAN	N DISTRI	CT, a quasi-
munic	cipal corp	poration and j	political s	subdivisio	on of the	State of	Colorado,	whose leg	gal address is
c/o C	liftonLa	rsonAllen, Ll	LP, 8390	East C	rescent F	Parkway,	Suite 300	, Greenw	ood Village,
Color	ado 8011	11 (hereinafte	r, the "Gi	rantee");					

WITNESSETH, that Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey, and confirm, unto Grantee, its successors and assigns forever, all the right, title interest, claim and demand which Grantor has in and to the real property, together with all improvements, if any, situate, lying and being in the Town of Parker, County of Douglas and State of Colorado, described as follows (the "Property"):

Tract F,
Tract I,
Tract J,
Tract K, and
Tract L,
Compark Village South Filing No. 1,
County of Douglas,
State of Colorado.

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in and to the above bargained premises.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for it and its successors or assigns, does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through or under Grantor.

**IN WITNESS WHEREOF**, Grantor has executed this deed on the date set forth above.

[remainder of page intentionally left blank; signature page follows]

COMPARK SOUTH LLC, a Colorado limited liability company  By:	
By:	
Name:	
Title:	
STATE OF) ss. COUNTY OF)	
The foregoing instrument was acknowledged before me this day of	
2022, by, as	_ of
Witness my hand and official seal:	
My commission expires:	
(SEAL)	
Notary Public	